



# CONTACT!

a triannual report  
of technical spirit communication research

A publication of Continuing Life Research,  
with assistance from INIT.

INIT is the International Network for Instrumental  
Transcommunication.

Instrumental transcommunication (ITC)  
is the use of electronic equipment  
to get messages and images

Issue #98/01

1998 January-April

## ***Konstantin Raudive provides needed information***

### ***Timestream's "tech support" staff calls Station Colorado***

**O**n 1998 February 6, around 10:00 a.m. I received two phone calls from Konstantin Raudive. He conveyed some technical information to me that we are finding to be very useful here in Colorado. Keep in mind that information of this type is sometimes "customized" for a specific receiving station. We have three broad-band radios in our lab configuration that lend themselves to the specified frequencies. If you try using the following information for your own experiments, I'd be grateful to hear your results.) Konstantin said:

*(We recommend you purchase a) VLF receiving converter. It's a receive-radio-navigation device, and you have standard frequencies--ship-to-shore, and European "Alvalue"(?) broadcasts. You have also a 1750-meter license-free band, and so on. And you can have a*

*converter. You simply connect the VLF converter to your HF radio's antenna input, and a suitable VLF antenna. Then you convert the entire VLF band, let's say 10 kilohertz to 500 kilohertz, up to 4010 to 4500 kilohertz respectively.*

When I dialed \*69 after this call, the taped voice said the call could not be traced. --Mark Macy

*Image 1*

Konstantin Raudive  
during lifetime (l)  
and via television  
(r) in 1987, 13  
years after his  
physical death.

*Image 2*

## ***Transpartner shares personal information during Christmas greeting***

**T**he following contact arrived in the Luxembourg home of Jules and Maggy Harsch-Fischbach via computer last Christmas Eve. The message refers to a problem within INIT that began brewing near the end of last year (see page 2 for details).

*Dear Maggy,*

*Since for several reasons I could not speak with you "directly" recently, that is through voice contact, I want to use this means of writing to wish you the very best. Also to you, Jules, and your parents, and of course to all your friends.*

*As you know from earlier talks I did not have a simple childhood. Also the time of my youth and the almost 10 years of my married life were not exactly what you would call "having a good time."*

*Here on Marduk I found what is generally referred to as "happiness." Though I "died" 10 years ago I stayed young. I am physically more fit than ever. When passing over I was 38 years of age but today feel like 28, although according to a calendar I should be 48! I do not have a single gray hair and my body is full of elasticity and energy. I regularly experience the effects that this type of*

*"rejuvenation" has on newcomers. It lasts six to eight weeks. It sometimes consists of regular "regeneration," the healing of wounds, even the growing of missing limbs. I recently observed the restoration of a missing eye.*

*Why, dear Maggy, am I telling you things which you must already know? It is mainly that I want to pass on the message that life is indestructible. It is one of the most important things. I believe even those working in INIT may not always understand and realize this. It is your and their task to pass this message on, each of you in your own way, but always in the light of spiritual openness and with sincere and positive cooperation. There must not be any secrecy or even "hidden" aversions between you. Touchy vanities have no room in the INIT contact field, neither have colorful attempts at soothing.*

*I am sorry, Maggy, if my words are a little too "direct" for your taste, but you know me and know I stick with what I say. Richard, myself (there shall be a count, before your spiritual eyes, of all your friends here) wish you, Jules, Kenny and Albert a Happy Holiday full of peace and harmony.*

*Swejen*

Declaration  
of the International Network for  
Instrumental Transcommunication (INIT)

**Preamble.** We, the undersigned, do hereby declare that there are phenomena which can be interpreted as instrumentally supported communication with other levels of existence.

1. The experimental results obtained up to now are encouraging but not sufficient to draw definitive conclusions. Therefore we intend to investigate these phenomena in greater detail.

2. In order to allow better results and simplify procedures, we consider it essential to improve our technical equipment, as well as **our self**.

3. To this end, we intend to establish a network of independent people interested or active in the field.

4. We plan to publish a newsletter as well as other media, with which to share our results. An editorial committee will decide what to include in this newsletter.

5. We welcome participation by those who wish to become involved in Instrumental Transcommunication (ITC) from a perspective that is not only technical, but also ethical/moral.

**Founding members:** Mr Anthony Broad (UK), Dr Ralf Determeyer (Ger), Dr Guenter Emde (Ger), Mrs Maggy Harsch-Fischbach (Lux), Mr Jules Harsch (Lux), Mrs Juliet Hollister (USA), Dr Nils Jacobson (Swe), Dr Claudius Kern (Aus), Dr Theo Locher (Switz), Dr Hans Luethi (Switz), Mr Mark Macy (USA), Mr Friedrich Malkhoff, (Ger), Mr Jonathan Marten (UK), Mrs Sonia Rinaldi (Brazil), Mr Ludwig Schoenheid (Ger), Dr William Stansmore (USA), Mrs Irma Weisen (Fin), Mrs Alison van Dyk (USA).

Dartington Hall, Devon, England, 1995 September 3.

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**Contact!**  
a triannual report  
of technical spirit communication research

The International Network for Instrumental Transcommunication (INIT) is a panel of experimenters and researchers who wish to see the wholesome spread of instrumental transcommunication (ITC), the use of electronic equipment to receive information from nonphysical dimensions. ITC is not a religion or belief system. ITC is valid not because it conforms to religious tenets or to scientific principles, but because its results are valid. (As a comparison in the field of medicine, the "right" healer could be defined as the one who heals rather the one who belongs to a particular organization or holds a particular credential.) So the purpose of *Contact!* is to improve ITC communications while encouraging the growth of mind and spirit of experimenters, researchers, members and subscribers. We do not exclude issues of science and religion, but include them when they support our stated purpose.

The United States arm of INIT is INIT-US, a not-for-profit research foundation and educational institution for the study and spread of ITC.

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### Commentary

## INIT survives the storm

by Mark Macy

**S**orry about the lateness of this issue of *Contact!* I'm shifting priorities this year--cutting back on travel, writing more, and earning a living outside ITC to help make ends meet at home. Also, in recent months INIT was rocked by an internal storm, which now seems to be over. That contributed greatly to the delay of this issue.

My wife Regina, a counselor, has learned through experience that there are several stages as a new group comes together:

- 1) They form.
- 2) They norm. (They decide on the rules, creeds, and values that the group will represent and operate under.)
- 3) They storm. (Everyone's personal values and goals gradually come bubbling to the surface. Some of them might be incompatible with the values of other members, or with the values of the group, so conflicts start to flare up. In this "storming" stage people "shift into high gear," adrenaline flows in the blood, and minds are clear and alert. When it's over, some people might develop the same illness that soldiers feel after a war: post-traumatic stress syndrome. There is an empty feeling and emotional depression.)

Then, if the group survives, the cycle continues:

- 4) They reform. (They now start to reconsolidate into a stronger, tighter group.)
- 5) They re-norm. (They focus more clearly on their rules and values in order to better define the group and its mission.)

There might be more "storming" stages, where conflicts erupt and have to be resolved, but they usually get milder as time goes on. And the cycle continues....

### The recent troubles

INIT has just passed through our first storm, and many of us are still reeling from the impact. From a larger

perspective spanning thousands of years of human development, our experience was just "a tempest in a teapot." But considering the sleeplessness, depression and emptiness that many of us have suffered in recent weeks it was a devastating experience that we do not want to go through again.

The philosopher Nietzsche once said of problems like these: "If they don't kill us, they'll probably make us stronger." I hope he is correct.

### What we learned

Some important information bubbled to the surface during the storm:

a) Since our Sao Paulo meeting (August 1997), contacts received by a member of the INIT CP (coordinating panel) are the property of that person. Decisions on how to share that information are the responsibility of the receiver. Before that it was unclear whether contacts were free to be used by others, controlled by INIT or controlled by the receiver.

b) It is becoming apparent now that scientific authentication of ITC remains an interest of INIT, but is not a high priority. Our spirit friends tell us that scientists of past eras have tended to dissect, separate and analyze, and then dissect, separate and analyze again, and again...while our important mission was taken off the stove to grow cold and stale. It is our mission that must remain of top priority: to open wide the doors to the light, ethereal realms for the good of humanity.

### The future of INIT

As we passed through the storm it became clear to the CP members that we would have to decide whether we want INIT to die a quiet death (as some of our opponents would like to see happen) or to reform into a more solid, cohesive group with a clearer understanding of our mission. Of course we decided to reform. We laid plans for an emergency meeting in the fall of this year to strengthen ties and rechart our course.

### Needed changes

Meanwhile we're thinking of a few simple, basic changes that we might

wish to effect in INIT to make it stronger and more cohesive. For example:

1. Whom to allow into the CP

Develop a clearer definition of the qualities that we want in a CP member. "Moral and ethical" is not enough. All people think of themselves as being moral and ethical. Perhaps CP members should have:

- A very good understanding of ITC and its history.

- Unshakable knowledge that ITC contacts represented by other CP members are legitimate, not faked. We can and should be discerning people, but from experience and familiarity we should be convinced of the reality of our colleagues' work.

- A clear focus on the INIT mission. CP members should not have mixed feelings or cloudy thoughts about what we need to accomplish. Quantum scientists are learning what spiritual masters have known for centuries: A clearly focused intent shapes our reality. If everyone in our group can focus clearly on our mission, we will achieve it. If members are indecisive or out of focus, we will not. That's true of any group.

- A basic knowledge and acceptance that money can be a good thing when used for good purposes, such as helping INIT fulfill its mission. The Dark-Age notion that abundance and spiritual pursuits cannot mix, must not be allowed into the INIT CP. We have a monumental task ahead of us that will require abundance to complete, and so we must welcome it into INIT, making sure at all times that it is used for appropriate purposes and not wasted. People who fight against that flow of abundance (by just thinking and believing such false Dark-Age concepts as "money is the root of all evil" or "money pollutes spiritual pursuits") create obstacles to our mission and should not be part of the CP.

These are the types of personal qualities we might be considering at the fall meeting.

2. Define our mission

Develop a clearer definition of our mission and the projects and activities we must undertake to achieve the mission. The term "Project Sothis" is not enough. So far most of us have only a vague idea of what that term means and what specific projects (new communication equipment, space-time doorway, scientific authentication, etc.) are considered important for INIT. If our mission and goals remain cloudy, it is easy for a person with very clear ideas, a strong will, and maybe even good intentions, to come in and move us

**Leadership without maneuvering and posturing**

A recent book, *Leading Without Power*, by Max De Pree, explores a method of leadership geared for groups that hope to survive in a more humane world of the future. While the book focuses on businesses, its message applies also to nonprofit organizations and friendly associations such as INIT. According to the book, healthy organizations have the following qualities:

- Positions are fulfilling and rewarding to individuals involved.
- There's an attitude of life-long learning and growth.
- Trust doesn't come naturally to people, even in esoteric organizations; it is nurtured or cultivated. Trust is fostered with a commitment to respect other people and take everyone seriously. Learn to listen seriously to colleagues. It involves telling the truth and keeping promises. Promise little, give big. Promise for the good of people. Don't use promises to manipulate and posture. Author de Pree writes: "To be effective and productive, followers must be able to trust and be trusted. When trust permeates a group, great things are possible, not the least of which is a true opportunity to reach our potential."
- Maneuvering and posturing are quickly sensed and people become uneasy.
- Good performance is rewarded, and past mistakes are forgotten, because even serious mistakes must be overcome.
- Leaders must demonstrate competence.

off-course in a destructive way. We must define "Sothis" in greater detail.

3. Process to resolve conflicts

Adopt a process of conflict mediation which prevents upheavals from doing excessive damage in the future, also a process of removing, as quickly and painlessly as possible, anyone who chooses a different path.

4. Process to minimize conflicts

But again, that path should be clearly defined so that every CP member knows the path they are on, and when they choose to get off the INIT path they KNOW they are getting off the path. Values known and shared by all members of a group can prevent most conflicts from occurring within the group in the first place.

5. Reaching the people

Our troubled world is in need of the wisdom and Light delivered to us from a higher Heaven. A Dark Age might be approaching as negative thinking spreads in today's world, and we can help prevent it by sharing higher spiritual truths and convincing people of their reality.

If we DECIDE to reach the people directly with our information, then perhaps the appropriate paths and opportunities will be opened to us at the appropriate times in the coming months and years. That is how our spirit colleagues seem to operate. They try to make the right things happen at the right times, based largely on what WE WANT AND INTEND.

**Our mission**

The mission of Sothis and INIT, in very general terms, is evidently to open a conduit of Light, love and wisdom from higher ethereal realms of existence that can sweep through humanity in these late hours of our civilization, to wash away much of the fear of death, spread spiritual understanding, and cleanse humanity of much dark thinking and fearful behavior now infecting our troubled planet like a disease. A more specific and detailed mission might be carved out during our fall meeting.

**Our human heritage**

By now CP members are all

*Comprehensive report on Arthur Beckwith*

# Confirmation

**A**s most *Contact!* readers know, in the fall of 1995 we received a letter (Exhibit A) from a man who died in 1912, and it wasn't the post office's fault. The man, Arthur Beckwith, delivered his letter via computer in Luxembourg from his home beyond the veil, where he is part of spirit group Timestream. He is in charge of reviewing the publications published by INIT editors in various countries-publications such as this one.

From the beginning it was evident that if all the obscure details contained in Mr Beckwith's letter could be born out through research, and especially if there were details in the letter that are lacking or incorrect in public records, it would help provide the confirmation we need to convince skeptics of the legitimacy of our work.

Since receiving the letter we've learned quite a lot about the man and his background, so following is the story of Arthur Beckwith. The evidence and the sources for research are displayed at the end of the article.

Arthur C. Beckwith was born 1832 May 23, at Houghton-le-Spring, Sunderland, England. A researcher living there now has done substantial digging to find records of Arthur's birth and childhood, but to no avail. Many Beckwiths have inhabited the region for the past two centuries, but our Arthur didn't leave very good tracks in his hometown.

Like his father, Arthur was educated for the ministry and became a minister for the Church of England. Later he would leave the Church because he disagreed with some of its tenets. He would also leave England for the island of Jamaica.

When Christopher Columbus sailed to Jamaica in 1494 and claimed it for Spain, Arawak Indians inhabited the island and were quickly enslaved. In the ensuing years, slavery, disease and overwork killed most of the Arawaks, so Africans were imported to sustain the slave economy.

In the late 1600s England took possession of Jamaica.

Slavery continued there, as elsewhere in the world, and sugar farming flourished until the 1830s when the English Parliament abolished slavery. The next 30 years were a difficult period in Jamaica, marked by growing unrest and resentment between landowners accustomed to free labor, and laborers savoring their new-found freedom.

When Arthur Beckwith arrived in Jamaica as a 25-year-old Anglican minister in 1857, the friction on the island was reaching a breaking point. Despite social unrest, or

*Image 3*

**Exhibit A:** Arthur Beckwith's original letter (above) was received in October 1995. Apparently the many typographical errors result from his unfamiliarity with the sending apparatuses "over there." **Exhibit B:** A followup letter (below) was sent by Timestream a year later. (Both letters arrived via Station

For Mark:

Arthur Beckwith was born in May 1832 and died in April 1912. His home was at 150 Schenectady Avenue. His wife's name is Susan Thomas. He had a son and a daughter...

Greetings to INIT-USA  
from Swejen Salter

perhaps in part because of it, he met, fell in love with, and married a young woman named Susan Thomas. Their marriage most likely provided each of them stability and strength as conflict on the island erupted around them into the Morant Bay Rebellion, a peasant uprising, in 1865. British troops forcibly ended the revolt, and all Jamaican rights to co-manage the island were quickly revoked by the Crown.

This act of aggression by England seeking to control the freedom-yearning Jamaicans probably played a big part in compelling the Beckwith couple in 1869 to

emigrate to the United States, which was only then recovering from its own wrenching experience in the abolition of slavery--the Civil War (1861-65).

The Beckwiths settled in Brooklyn, New York, and lived at several addresses, including 66 Livingston Street, 235 Schermerhorn Street, and 150 Schenectady Avenue, where Arthur lived until his death (Exhibit B). That property is now a concrete basketball complex. The property was acquired by the city around 1921. Interesting to note, one obituary reported that he was

*(continued on page 6)*

*Image 4*

*Image 5*

**Exhibits C-D:** Obituaries from the April 15, 1912 issues of the Brooklyn Eagle (**C**, above) and the Brooklyn Citizen (**D**, left) found in the Brooklyn Public Library in March 1998 confirm some information in the two spirit contacts shown on page 4.

**Research in the City of Churches**

Regina and I took a few days in March to research Arthur Beckwith and his letter to us. We spent one day in the Brooklyn Public Library sitting side by side at adjacent microfilm readers, she going through old issues of the Eagle, I going through Citizen issues and City Directories. We found a little information about Mr Beckwith and we got a feel for the times in which he lived and the newspapers on which he worked.

Brooklyn was known as The City of Churches, and Regina became preoccupied with the religious pages of the Eagle which were quite extensive. It occurred to us that a minister-turned-journalist, living in The City of Churches, would probably work on the religious pages. Unfortunately there were no credits or by-lines in those early newspapers, so it was difficult to determine what articles were written by Mr Beckwith. So while Regina explored the religious pages, I looked through the main news sections of the Citizen.

During the trip we also took a day to visit St John's Roman Catholic Church (now called The Church of St John the Evangelist, **Exhibit E**, right), a beautiful old building in the heart of the quaint community of Lambertville NJ. Mr Beckwith mentioned in his first letter that his friend Bill Lynch had been a rector there in 1912. Before our trip I had learned by phone that a "Gulielmus" (Latin for William or Bill) Lynch performed many marriages in 1912 for non-Catholics who were not baptised, a practice that could get a Catholic priest in trouble. So that certainly confirmed some information in the letter from Arthur Beckwith. An actual visit to the church provided an

*Image 6*

**Arthur Beckwith . . .** (continued from page

living at 150 Schermerhorn when he died (*Exhibit D*), perhaps an error caused by the fact that the Brooklyn City Directory abbreviates street addresses (Scher, Schen) (*Exhibit F*).

Arthur liked journalism, so he worked at several newspapers, such as the *Brooklyn Daily Eagle* (which was published from 1841 to 1955). Shortly after the *Brooklyn Citizen* was organized in 1887, he took a job with the *Citizen*, where he worked for the rest of his life. (That newspaper was published until 1947.) There was also a *Brooklyn Sunday Sun* which lasted for about three years, from 1873 to 1876, but Arthur apparently did not work on that newspaper. In his 1995 letter to us from Beyond, the "Sun" he refers to is most likely the *New York Sun*, which was mentioned in his obituary.

A visit to the Brooklyn Public Library revealed to Regina and me that the newspapers had extensive religious sections. Sermons and religious lectures were printed in their entirety. We can surmise that Arthur, with his Anglican background, might have written reports and commentary on the religious goings-on in Brooklyn (The City of Churches). (*Exhibit G*)

Arthur and Susan Beckwith had a daughter, May S. Beckwith (married name May S. Wood), and a son, Arthur H. Beckwith. At this time I have not been able to find

*Image 7*

**Exhibit F:** The City Directories for 1874-5, 1877 and 1889 showed three different addresses for Mr Beckwith.

'Time just passes here'

**Colorado enjoys first clear radio voice,  
From man who died a century ago**

We received our first strong, clear direct voice through radio sounds on Saturday, October 18 1997, around 6:15 in the evening. I was working on my computer in my downstairs office while the radios were going in the next room. I had just finished some experiments, and the tape recorder by the radios was still recording. Suddenly I heard a voice. It was so loud and clear that I thought it must be coming from my son's computer or television in his playroom (also downstairs).

I walked to his room, and he was working quietly with some cards on the floor. His TV and computer had not been on for hours.

I went back to the lab, rewound the tape, and heard a clearly recorded voice say, *Time just passes here*.

I was about 90 percent sure it was a spirit voice, not a stray radio signal, and so I was quite excited. It was the first successful reception of a loud, clear (direct) voice from spirit through my radios. I thought it might be Bill O'Neil or Willis Harman, although it did not sound like either of them.

The next day Maggy Harsch-Fischbach in Luxembourg received word from our spirit colleague Swejen Salter through computer:

*It's the voice of Arthur Beckwith.*

anything about May and Arthur Jr. (who were probably born in or around the 1860s) nor about Arthur Sr's grandchildren and great-grandchildren and great-great grandchildren who may be alive today.

Arthur was the oldest journalist in Brooklyn and a venerable community figure when he died at home in Brooklyn 1912, April 14, at 8:40 p.m., after an illness of many months, just a month shy of his 80th birthday. Interestingly, he died at about the same moment that the luxury liner Titanic hit an iceberg and began to sink (*Exhibit H*), resulting in one of the most infamous maritime disasters in history.

Funeral services were held April 16, 1912, 8 p.m., at his home, and he was buried at Greenwood Cemetery.

"Today" he works at Spirit Group Timestream and is in charge of analyzing the newsletters and journals published by INIT members in various countries. He refers to several of his colleagues, some of whom we know, others of whom we had not heard until receiving the letter from Arthur.

So, Arthur Beckwith, the research we've done on your life to date has stirred up some questions:

- With so many Titanic passengers dying at one time, and with so many folks in spirit busy helping them across the veil to their new home, the situation must have been pretty hectic. Did some of the folks "get lost in the shuffle?"
- Did you yourself perhaps get lost for a time because of the Titanic disaster and the ensuing confusion getting everyone across the veil?

- Did you make friends among the Titanic victims, since you all arrived on the other side around the same time?
  - How did you wind up at Timestream?
  - Were you a reporter of religious news on the Brooklyn newspapers?
  - After death, have you teamed up with or befriended some of the religious leaders (e.g. H.W. Beecher or A.J. Canfield) who were the subjects of many articles of your Brooklyn newspapers?
  - Is the fact you were at odds with established religions the reason you became a friend of Fr Lynch--common interests and experiences?
  - How does Dr Francis Glazebrook fit into the picture?
  - Was your wife Susan a native of Jamaica?
  - Was she (is she) Black?
  - If so, how did the Church feel about the marriage?
  - Are you two still together? If so, Regina and I look forward (after many more good years here on Earth) to sitting at a table with you one day and perhaps sipping a cup of whatever sort of tea you folks sip over there. Meanwhile, please keep in touch!
- Brooklyn Public Library  
Collections dept (Judith Walsh)  
Periodicals dept (Mr Hays)  
Brooklyn Daily Eagle back issues  
Brooklyn Citizen back issues  
Brooklyn City Directory, various years  
Central Reserve (Adelle)
  - D.W.Smith, Genealogist, Sunderland UK
  - King's County Assessor's Office
  - New York City Parklands (Elaine Tucker)
  - St John's Church, Lambertville NJ (Traci and Lena)
  - Mormon Church, Louisville CO (located a few blocks from my home, it has a huge database of international genealogy of people both inside and outside the church. No Arthur Beckwith of that era, however)
  - Internet (more than 100 Beckwiths listed in a People database were sent emails. So far, no connections to Arthur C.

**Sources:**

*Image 8*

**Exhibit G:** Clippings of two typical articles printed in the religious sections of the newspapers where Mr Beckwith

**Exhibit H:** The Brooklyn Citizen, like most papers of the day, published articles of wishful thinking based on false information on the tragic occasion of the sinking of the Titanic, which occurred within hours of Mr Beckwith's

*From our ethereal colleagues*

## ***Fear and doubt attract lower spirits***

**T**he following message was received in Luxembourg, via computer, 1996 March 4.

*Children of Earth, people of Terra,*

*There are moments in your life when you think you are standing in front of a wall, an almost insurmountable obstacle. An anxiety befalls you that can grow into regular oppression. Most of this inner fear comes from yourself. It is rare that it was caused by someone else. Most of you do not need an outside attacker. What you have done too much or what you neglected to do often is enough to upset you.*

*However, it is possible that your own anxiety and fear become so strong and are of such intensity that they literally take you over and thereby open up avenues for low spirits and their influence and damaging manipulations. Therefore, if you are able at all, avoid fear and insecurity. Do not doubt!*

*We, the Seven, tell you that you did the right thing... Your decision to tackle the job of spreading an ethically and morally founded ITC was a decision and an act of free will. There was no coercion when you decided that in England. You have selected your path and thereby your future. Your actions which will follow your words will be along the same line and continue in the material world. They will issue from the same principle.*

*Compare your present situation with that of a playing child. You started a game with nothing to worry about and only a desire to have fun. But now enters the human consideration and you see to it that with every game there will be rules. Some among you notice that you have lost your independence by these rules and you have to admit to yourself before you even start that you cannot play the game this way.*

*Some of you forget why you wanted to participate and you feel like hiding behind walls of your own creation. You are offended and sad, and yet you alone are responsible for yourself and for this situation. The spread and distribution of spirit material calls for regularity and openness to the realities of everyday life.*

*Others doubt whether they are doing the right thing. They have always had trouble with their involvement in a common cause. If you correctly analyze what you do and do not, you cannot help but notice that it is yourself who are mainly responsible for your "chronic problems."*

*Children of Earth, People of Terra, do not be afraid. The fears you now feel in your physical body cannot reach your ethereal body and harm you. You should realize you*

*have merely selected the paint covering the small box which houses your deeper inner self... You know very well why you stand up for this common cause. You feel it in your heart. Let your unity be known to the outside by your writing. Though you are still a small group, by your publications, meetings and lectures you can change the world and keep the door to other dimensions open, even in dark times.*

*We, the Seven, have a rational, instinctive intellect, very different from yours. We know each of you in INIT and know your weaknesses. We understand you and love you in spite of your weaknesses. In this life you will always remain children with the dreams of Titans. What is so bad about that? We too do not claim to know everything, although our wisdom and knowledge seem to be unlimited next to yours.*

*We are greeting you and thank you. Especially interested in accomplishing a harmonic unity of mind are the seven beings of Rainbow People--Technician, Ishkumar, Thfirrin, Seth 3, Nsitden, Mrekkin, and Lagelnev--helpers of INIT for the connection between Planet Earth and the higher vibrational planes.*

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### ***Short report from Italy***

Experimenter Marcello Bacci has been getting voices for many years through an old vacuum tube radio, which he insists works better than transistor-type radios of today. His voices come through the speakers. Sometimes he receives the singing of heavenly choruses. Once, by request, he received replies in Morse code. His wife goes into trance to support the contacts.

Researcher Paolo Presi has studied EVP since 1974. His two chief interests are the content of the messages and the physics of the phenomenon. He has found several characteristics that ensure that voices coming through radio sounds are spirit or paranormal voices and not just stray radio signals: If they come through with an unnatural speed of voice, or if they come through when the radio dial is moving or when the radio is turned off, any of these three conditions indicates an other-worldly nature of the voices.

*A rose by another name*

## **New ITC breakthroughs in England**

**F**or a couple of year's we have traded a subscription to *Contact!* with the publishers of *The Spiritual Scientist*, a newsjournal of a pioneering group for physical mediumship in Scole, England, under the guidance of longtime medium Robin Foy. Like INIT, the Scole Group have experienced some of very exciting spirit interactions. The aims and results of their work have been different from INIT's, but as time passes our work overlaps in more and more areas--apports, spirit photography and, recently, ITC contacts.

In a typical session, the Scole experimenters sit around a table in a completely darkened basement room while Robin is in close telepathic rapport with their spirit friends, who manifest themselves physically and touch the sitters, create strange light displays in the room, produce direct voices in the air, drop apports (physical items) on the table, expose photographic film with pictures from beyond, and move physical items in the room. These and other phenomena have been going on with increasing success for several years, not only at the Scole farmhouse, but also at various locations around the world where the experimenters have been invited to set up their experiments, sometimes under the close scrutiny of trained scientists. Such meetings have occurred in California, on isolated islands, in Germany, Switzerland, the Netherlands and elsewhere. If there have been any suspicions or accusations of hoax among the discerning, often skeptical participants, I have not heard of them. Just about everyone seems to be astonished and convinced of the paranormality of results of the meetings.

Occasionally there are die-hard skeptics in the sittings, or claustrophobic or fearful individuals. Their presence might weaken the evening's spirit activities, but according to reports has never destroyed them. There is always some activity in the room experienced by all--light shows, apports, gentle touches, etc.--indicating that the Scole spirit team have become extremely strong and skilled at interacting with our physical world. They obviously approach very near the Earth into dense-vibration spirit levels when working with the Scole group (as INIT's spirit friends apparently do).

In the December 1997 issue of their journal they report that they have begun receiving ITC contacts, which they prefer to call "Trans-Dimensional Communications", or TDC, which brings up an interesting issue of buzzwords and acronyms. When I first got involved in the work, I used the term IDC--Interdimensional Communication--but soon fell into the accepted jargon of "ITC--Instrumental Transcommunication"--as it narrowed the scope of the work to contacts via instruments (not channeling) and seemed no more clumsy than the alternative. If I had it to do over again

and if it were in my power to change the burgeoning field of research, I'd call it all TSC, for Technical Spirit Communication, as suggested by German physicist Ernst Senkowski. Meanwhile, I'll continue to use the term ITC out of familiarity.

As in all cases of successful ITC projects, the spirits at Scole worked closely with their Earthside colleagues to customize the equipment configuration. Advised by their spirit friends telepathically, the team acquired an inexpensive tape recorder and removed its internal microphone so that only the internal amplifier would be used. The recorder started emitting "pops, crackles and a loud humming sound, and then a voice was heard trying to communicate," according to the report. A very weak voice said, *Hello*, then slowly grew stronger and said, *Hello, can you hear me?* More voices followed in that session and subsequent sessions:

*Thank you for helping us; you are Peter Smith.*

Soon, dialog began:

*Are you Tom?*

"Yes."

*Are you a parent?*

"Yes."

*There is one here.*

"Yes. "

*You have two more, a boy and a girl.*

"Yes."

Another voice:

*Is that you, Tom?*

"Yes, Bert." (The voice of Bert, the late father-in-law of experimenter Tom, could easily be identified, according to the report.)

Voices have continued since then, according to the report's author. Though it is not always clear in the writings which dialogs are through the equipment and which are channeled, it is evident that some very important ITC research is underway in Scole, England. Through channeling the group is being guided to alter the equipment in an effort to tap into higher levels of spirit, and they are experimenting with video.

To subscribe to their newsletter, send an international money order for 10 pounds sterling (about \$25) to:

The New Spiritual Science Foundation  
Street Farmhouse  
Scole, Diss  
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Using Cool-96 computer sound program**Brazilian experimenter gets voice breakthroughs via computer**

**ITC** experimenter Sonia Rinaldi of Brazil reports a breakthrough in voice contacts through computer. Some results of her research can be experienced on the Internet at:

[www.geocities.com/athens/Acropolis/9045/index.html](http://www.geocities.com/athens/Acropolis/9045/index.html)

Following are some of her recent experiences.

**1997 December 6**

Sonia organized the semiannual meeting of ANT (National Association for Transcommunication), Brazil's network of ITC experimenters and supporters, currently numbering about 600 members. A group of about 60 met at a member's large home in Sao Paulo to share the results of their experiments. Sonia took the opportunity to explain how to use the Cool-96 computer sound program instead of a tape recorder to capture spirit voices (see the closing notes at the end of this article).

She had arranged with French colleague Jacques Blanc-Garin to have simultaneous taping sessions in Brazil (4 p.m.) and France (7 p.m.) that evening, and the results of both sessions were outstanding.

In Brazil they taped for 15 minutes. Two tape recorders emitted white noise, while eight were used to record the session and, hopefully capture some paranormal voices on tape. After the taping, one recorder was played back (the others would be played back by their owners later on).

Many, many questions of the group were answered by their invisible loved ones who were present. Some of the voices were as loud and clear as the voices of the members themselves. Three contacts were especially moving for the group. One woman there had lost a 21-year-old son named Jose Geraldo, another woman had lost a 21-year-old daughter named Paula, and a third woman (Carmen) had lost her husband, Joao Batista. The love-filled voices of Jose Geraldo and Paula could be recognized clearly and unmistakably by their mothers, and Joao Batista spoke several times to his beloved wife Carmen.

At one point Paula's mother said aloud, "I would like to know if my daughter Paula is well, if she can perhaps say something to diminish this heavy feeling I carry inside of me from missing her."

Upon playback of the tape, Paula's voice could be heard clearly by everyone, in her typical style of speaking in a very slow and lovely manner:

*Mother, nothing changes!*

At another point in the session, the voice of Joao Batista said:

*Carmen, this is Joao. I love you more than ever!*

Carmen herself has an advanced case of cancer and expects one day soon to be reunited with her beloved husband. By the end of the session there was not a dry eye in the room.

The leaders of the spirit group, Carlos de Almeida and Father Landell, sent "embraces" to everyone in the room.

We in ITC are finding that positive emotional zest is the driving force for ITC contacts. It is the enthusiasm, more than anything else, that builds a strong contact field between our world and the world of our invisible friends.

At one point during the session a voice said:

*Paris.*

Sonia asked, "Dr Landell, is it possible for you and your spirit group to contact France?"

Upon playback the group could hear a loud, clear reply:

*We are trying.*

Meanwhile, in Paris, Jacques Blanc-Garin and his group were having similar outstanding results. A young man in spirit named Robinson provided the most evidential contact. He was a young Brazilian man who had died in a car accident, leaving his mother Norma Casasco devastated until she began to get contacts from him via tape recorder. Several days before the Transatlantic, transdimensional meeting of December 6, he had told his mother on tape:

60 members of the National Association for Transcommunication (ANT) met 1997 December 6 in Sao Paulo to share their findings.

*Confirm through Jacques!"*

At that time Norma didn't know of anyone named "Jacques". She phoned Sonia, who explained that Jacques was a colleague of hers and that he would be involved in a common experiment in a few days. Sonia suspected that Robinson would be involved in the experiments, trying to contact the French group.

So as Jacques began his experiments at 7 p.m., a voice appeared on tape almost immediately, saying:

*Robinson.*

When Jacques asked if Robinson were present and could say something to his group, a voice appeared on tape:

*Robinson. We can reply. I am near you. You may leave the place but we are here.*

Later Jacques asked if Robinson could say hello to Sonia in Brazil, Robinson replied:

*I will go. You can hear me. It is necessary to be courageous, and it was a beautiful visit (to France).*

Jacques stated that he felt a close connection to Brazil, especially during this experiment, and a voice replied:

*Brazil! We are two. I am your child forever. Think of this.*

### **1998 January 12**

Sonia received a call from a journalist named Fernando Portella who has reported honestly and objectively on ITC since the 1980s. With his good reputation and background he was welcomed by Sonia for an interview. She says she is normally too busy with experiments and her association with other researchers to get involved with the media.

Mr Portella visited Sonia at her home, and the two talked for several hours. Then he asked if it would be possible to see how Sonia tries to make contacts in her lab. She agreed, warning him not to expect any contacts; it was not the normal time for her to be experimenting.

To their mutual surprise, about 20 of their 27 questions were answered by invisible friends. Most important, he recognized the voice of his departed mother, with her Northeastern Brazilian accent, speaking to him. Following are excerpts (in English translation) from the Brazilian-Portuguese dialog of that day:

**Male voice:** *There is a new person.*

**Sonia:** Dr Landell, are you hearing me?

**Male voice:** *Yes, yes.*

**Another male voice:** *Yes, I am hearing you.*

**Sonia:** Dr Landell, we have here the presence of a

visitor. Are you perceiving the presence of a visitor?

**Female voice:** *Mr Benfico, please try.*

(This name, uncommon in Brazil but more common in Portugal, was the name of a childhood neighbor of Mr Portella.)

**Male voice:** *I am trying.*

**Sonia:** Dr Landell, can you contact us?

**Dr Landell's voice:** *Welcome!*

**Sonia:** Dr Landell, Fernando Portela is a person interested in helping to spread the word of ITC.

**Dr Landell's voice:** *The work is made in Group.*

**Sonia:** Dr Landell, can you give the number that Hernani would think...?

**Dr Landell's voice:** *15-20.*

(Sonia had arranged with Dr Andrade that he would think of a number and not tell anyone. He would try to inform Group Landell of the number so that they could deliver the secret number through equipment. Hence the above question. Sonia and Dr Andrade arranged for 10 trials of this type, this being the first.)

**Sonia, to Fernando Portela:** What is your father's name?

**Fernando:** Carlos.

**Male voice:** *Bonsoir.* (French for "Good evening," then:) *Isar.*

(Unknown to Sonia at the time, Isar is the name of the ethereal being who provides direction to the spirit group working with Mark Macy in the States. It was several

*(continued on page 12)*

Sonia Rinaldi (I) with journalist Fernando Portela, who wrote a good, two-page article on ITC. While visiting Sonia he received a contact from his departed mother, also from an uncle.

weeks before Mark learned of Sonia's contacts and informed here of Isar's identity. But back to Sonia's experiments: At this point in the conversation, Sonia's transpartners became more talkative. As she spoke the next sentence, a voice would break in every time she paused for a breath, as follows:)

**Sonia:** Dr Landell...

**Voice:** *Paulista Avenue!*

(Mr Portella's office is on Paulista Avenue. Also, spirit colleague Dr Landell during lifetime had performed the first successful radio experiment in history--two years before Marconi--on Paulista Avenue.)

**Sonia:** ...is it possible for you to find Carlos Portela...

**Voice:** *Yes!*

**Sonia:** ...and take him to the sending station?

**Voice:** *Speak here, Portella!"*

**Another voice:** *Fernando, my son!*

**A female voice, calling out:** *Fernando!*

(Apparently Mr Portella's parents were both at the spiritside sending station already, and a third spirit was orienting the two, showing them how to speak through the apparatuses on their side of the veil. Then:)

**Male voice:** *Arthur! Arthurzinho!*

**Sonia:** Is there any other friend who would like to say something to Fernando Portella?

(As often happens, the reply comes before the question. "Arthur" is a diminutive form of "Arthurzinho". After the experiments Sonia asked Fernando if he knew anyone named Arthurzinho, and he said his father's brother was named Arthur, often called Arthurzinho.)

Maria do Caruso Peteruto, M.D., lost her daughter Fernanda, 10, in an accident. The girl was riding a horse when the horse fell, the two bumped heads, and the girl died. (Photos by Sonia Rinaldi)

**Sonia:** Thank you for your efforts. Good night.

**Voice:** *Good night!*

### 1998 January

Sonia was familiar with a girl in spirit, Fernanda Peteruto, through her association with the girl's mother Maria do Carmo Peteruto, M.D. Sonia had been asking spirit colleague Dr Landell several times if the girl had been found and brought to the spiritside sending station. Finally, the answer was positive. An adolescent girl's voice began to appear in the sessions, and Sonia invited the girl's mother to her home. Dr Peteruto had lost her 10-year-old daughter Fernanda a few years ago to an illness. Following is the conversation that occurred during the six-minute session:

(Sonia turns on the equipment, and a voice appears immediately.)

**Male voice:** *Recording.*

**Sonia:** (to Dr Peteruto) It is recording. (Then, to spirit) Is fernanda hearing us?

**Fernanda:** *Here!*

**Sonia:** Are you hearing us?

**Feminine voice:** *I am hearing you...*

**Dr Peteruto:** Is this my sweetie?

**Fernanda:** *Mama! ... I live here.*

**Dr Peteruto:** Mama wants to know if you are well.

**Feminine voice:** *She is.*

(It became apparent during the session that an adult spirit was helping to keep the girl oriented in her discussion with her mom on Earth. It's as easy for them to become confused and disoriented when talking to us, as it is for us when talking to them in their timeless reality.)

**Dr Peteruto:** I just want you to know that...

**Feminine voice:** *She is with Christ.*

**Dr Peteruto:** ...my love is endless...

(Near the end of the session something interesting happens. A young boy in spirit breaks into the conversation, apparently with an uncontrolled desire to see and speak with his own mother still on Earth. This child is not known at this time to experimenters. His voice showed deep longing and anguish for his mother. Sonia was deeply moved by his emotions and is trying to identify his mother. It was clear during the session that his interference was not appreciated by the facilitators, who scolded him. Things seemed to be getting a bit out of control, and so a being who apparently is the main facilitator spiritside decided to close the communication channels.

**Male voice:** Close now!

**Boy's voice:** I want to see my mother! Mama!

**Fernanda:** (to boy) Go away!

**Boy's voice:** I'm going.

**Male voice:** Did you hear? CLOSE now.

(Sonia closed the experiment from this side.)

**Sonia:** I thank you very much for your effort.

**Feminine voice:** And yours...

### **Closing notes:**

- Sonia added a new device to allow her to hear and tape simultaneously. She says it has not been easy to understand all the words coming from Beyond, and she asked them frequently to slow down and speak clearly. The rapid speech can be understood clearly during playback, but not while taping.

One such rapid-fire sequence involving several transpartners went as follows:

**Sonia:** Group Landell, can you hear me well?

**Voice 1:** Yes.

**Voice 2:** We hear you well.

**Voice 3:** Go on.

**Voice 4:** I am here to speak.

Sonia says that when listening to this sequence it is impossible at first to understand the burst of words pouring across the veil. The brain simply is unaccustomed to separating the rapid-fire words and phrases. At normal speed it sounds like, "Yes-we-hear-you-well-go-on-I-am-here-to-speak."

- Later Sonia reported to Contact! that she does not use tape recorders any longer for voice contacts, just computers. She uses sound software called Cool-96, and since the changeover to computers has been experiencing constant improvements. The recording process creates a computer file rather than a tape. The file has a .wav suffix, so that a typical filename might be, "Sonia3.wav".

After the taping session, the .wav file is played through the computer sound card, and the dialog can be heard, complete with paranormal voices. As in traditional EVP sessions, the spirit voices cannot be heard while they are being created--only during playback. Sonia has asked a technical friend of hers to develop a method that would allow her to record a session and hear the results at the same time.

- The spirit group working with Sonia Rinaldi is called Group Landell. Dr Landell de Moura invented the radio two years before Marconi did. He, like Thomas

Edison, was born in Brazil and the two became close friends, but Landell chose to live his life in Brazil while Edison moved to the States.

A scientist by disposition, he chose a religious vocation for the better educational opportunities available to clerics at that time in Brazil. He was ever interested in scientific principles and came up with many breakthroughs. The Church was against science, however, so Father Landell was kept on the move, serving in one community after another so that he could not plant roots and get too close to the people with his scientific notions.

While living in Campinas he came up with the following principle:

"Every vibratory movement which can be transmitted by a conductor can also be transmitted by a beam of light. Give me a vibratory movement as large as the distance that separates us from this and other worlds, rotating over our heads or under our feet, and I will make my words arrive in those worlds."

His ideas of multiple realities coexisting with our own, and the notion that we can communicate with residents of those other realities, were considered dangerous and heretical by the Church.

In 1893 he left Campinas for Sao Paulo and tested his "wave emission device", or radio, on Paulista Avenue before many wary spectators. He talked to a colleague 8 kilometers away. His success was reported briefly in the local newspaper, while the experiment of Marconi (who transmitted a message only about 400 meters two years later) received worldwide acclaim.

Dr Landell died in 1924 after a life of great suffering.

- As a result of her good work, Sonia Rinaldi received the prestigious 1998 **Prize for Epipsychology**, which is awarded each year to leaders in the field of parapsychology. It is awarded by Dr Theo Locher on behalf of the Dr A. Hedri Foundation, Zurich Switzerland. The award was given to Sonia not only for her own experiments and her participation with close colleagues, but also for her efforts to spread the word of ITC through books, newsletters and other publications.

*Adolf Homes continues his research from Beyond*

## Death of an ITC experimenter

**A**dolf Homes, as many *Contact!* readers recall, was once closely associated with Jules and Maggy Harsch-Fischbach in Luxembourg, began receiving good contacts of his own, then broke away to embark on his own experiments. His mother Elise Caroline Homes, who had died during his childhood and had moved away from the Earth, now returned close to Earth to help her long lost son in his ITC work. In the ensuing months and years he received many good contacts via telephone, radio, television and computer.

While a rift remained between Mr Homes and the Luxembourg couple, their respective transpartners (Elise Caroline and Swejen Salter) remained very close friends. The following letter was sent to both receiving stations on Earth at the same time by the transpartners in an effort to heal the rift.

*This is Mother through Communication Bridge R4. Hello, Son, this contact takes place because spirit beings are interested in you and have suggested a new course of cooperation. They want to make possible an ethical and moral cooperation in matters of ITC. In coordination with my friend Swejen Salter, I am letting you know that the necessary foundations now exist. We have already indicated this to you in our message of March 14, 1997.*

*I know that some of you still have reservations. This is understandable from a human point of view. Many of you have limited their judgment by confusing contacts and the emotions they trigger.*

*My dear boy, always be aware that a person who is very righteous is far off the real truth. This attitude may last an entire lifetime. Some people close their eyes in death without ever having really opened them. You can only understand the creator when you try to understand and meet others, in spite of their fault.*

*You have seen how Manfred Boden felt sorry for what he wrote while alive. You also have experienced the first cross-contacts that his attitude change brought about. Now, you do likewise. Admit that your public writing against (the Luxembourg experimenters) was not based on true facts but on unclear information you had received. Everybody keeps learning. We too, if we wish, can learn something new and perfect ourselves. Many here are doing just that. Others are hiding and lock their hearts. Some even forgot that they once were physical human beings.*

*It is not always easy for spirit groups to give you*

*information that is of benefit to mankind. Many concepts here have a totally different meaning or no meaning at all. This has lately led to many misunderstandings. Please tell your friends that it is unimportant which group they finally belong to. What is important for future bridge-building between worlds are people of understanding and good will who work together harmoniously.*

*And never forget that tolerance is the cord that ties us all together.*

*I am greeting you, together with Swejen, in love and in hope.*

*This is your Mother,  
Elise Karoline Homes.  
1997 May 7, 5:30 a.m.*

### **The transition of Adolf Homes**

Experimenter Adolf Homes died 1997 October 5 in his hometown of Rivenich Germany, of lung cancer. The following evening he made his first contacts with his wife Rosi at their home, and with his friend and colleague Fritz Malkhoff of nearby Schweich, via telephone. Following is the conversation between friends Homes and Malkhoff.

1997 October 6, 7:32 p.m.

**Fritz:** Hallo?

**Adolf:** *I just want to announce myself quickly. I have terrible pain. Do you hear me, Fritz? Just want to announce myself; I have terrible pain. I arrived here together with the young fellow who was at the motorcycle rally.*

**Fritz:** Which young fellow?

**Adolf:** *The young one who was killed at the motorcycle rally.*

**Fritz:** Where was he killed?

**Adolf:** *Near Fell, you know. Near Fell, Osburg-Osburg, just want to tell you quickly. I am now here in ("Ahau"?). It is true, Fritz, just like we always imagined. Things go on. I am the one to tell you. The fellow from Osburg is saying something. He is with me, the one who was shot, who was shot dead, is with me. I am speaking to you.*

**Fritz:** Yes, okay.

**Adolf:** *I am going to sleep now.*

**Fritz:** Yes, all right.

**Adolf:** *Excuse me... (the rest was hard to understand).*

**Fritz:** Yes, no problem.

Remarks

Fell and Osburg are small towns near Schweich. The Trier daily newspaper that day published a report telling of an 18-year-old man who was shot during a motorcycle event. Mr Homes is referring to that incident and that young man.

1997 October 7

At 5:30 p.m. the next day, Luxembourg experimenter Maggy Harsch-Fischbach received a phone call from transpartner Swejen Salter, who confirmed the transition and contacts of Adolf Homes:

Maggy: Hallo?

Swejen: We herewith acknowledge that Adolf Homes has announced himself on October 6, 1997, simultaneously to Friedrich Malkhoff and Rosi Homes.

Maggy: I am happy to hear that. The contact was distinct and intelligible. Fritz played it back for us on the telephone. What is the explanation for the whispering voice? Was it because Adolf Homes was weakened from his illness?

Swejen: No, it was merely a matter of adjusting to the apparatus.

Maggy: He therefore was already able to use such equipment. Where and to which group has he momentarily arrived?

Swejen: After announcing himself thorough the equipment he started his deep (regenerating) sleep... Adolf crossed through a large, black tunnel.

Maggy: Did he fall into the black hole that his mother Elise once described to him?

Swejen: Yes, this hole was the tunnel. He did not walk through it, he fell... When the moment of crossing came, he started feeling as though he would glide thorough the mattress of the bed and then through the floor. He then fell into a deep, black hole and lost consciousness.

When he regained consciousness he saw the Light at the other end of the tunnel. He was greeted there by falconers. You know that he was once an accomplished falconer?

Maggy: Yes, I know.

Swejen: The men had falcons sitting on their arms when they received him. The birds freely select their association with men and are being treated differently than falcons on Earth. It was a beautiful picture. Adolf Homes was deeply moved when he saw the falconers, and he cried for awhile.

Maggy: He told Fritz that he still has pain. How is this possible?

Swejen: He did not have any more pain, but he felt left-over patterns of the pain from his illness which were still in his mind.

(continued on next page)

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**Death of a researcher . . .** (continued from page 15)

**Maggy:** He must have suffered much. Can you tell what was most detrimental to his health?

**Swejen:** His smoking did most of the damage.

**Maggy:** We actually did not know about the worsening of his illness. It was therefore strange that exactly a week before, I experienced his funeral in a dream. A few days later Fritz phoned us to report a similar dream. In my dream I was in the Cathedral of Canterbury and Thomas (of Canterbury) spoke to me.

**Swejen:** That was a clear dream. You know Thomas of Canterbury was a falconer?

**Maggy:** Yes, I remember.

**Swejen:** Thomas has also taken care here of Juergen Marcel (a young boy who was violently murdered some years earlier), who has turned into a handsome young man. He also was present at the reception of Adolf Homes, and he really dedicated himself to the new arrival.

*Klaus Schreiber and his son Robert are presently guarding the sleeping Adolf Homes. You still remember that Robert Schreiber left Earth after a fatal motorcycle accident. This explains why Adolf Homes in his call to Friedrich Malkhoff mentioned a young motorcyclist who arrived with him here at the same time. The young man was mortally wounded in Osburg on your side by a rifle bullet. He was received here by motorcyclists. Many here are still interested in the*

*motorcycle sport. Therefore a group of them were waiting for the arrivals at the same time as the falconers.*

**Maggy:** Now I understand the connection. Through what equipment did Adolf Homes announce himself to his wife and Fritz?

**Swejen:** Through the apparatus of the motorcyclists. Klaus Schreiber and his son helped them build the communication equipment.

**Maggy:** You did not mention if Elise Karoline Homes was present to receive her son.

**Swejen:** She did not reveal herself yet. She wants to wait until his new body has gone through the process of purification. Adolf Homes had lately not been the same person he once was. His core is still good. He will recover and slowly revert to the person he really is. When he wakes up from his sleep of regeneration his mother will be there.

Transcribed by Maggy Harsch-Fischbach  
Translated by Hans Heckmann

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